## NOTICE OF WORKSHOP WEDNESDAY, DECEMBER 3, 2003 3:00 P.M. 8<sup>TH</sup> FLOOR CITY COMMISSION CONFERENCE ROOM

The City Commission will hold a Workshop on Wednesday, December 3, 2003, at 3:00 p.m. in the City Commission Conference Room, City Hall, 100 North Andrews Avenue, 8<sup>th</sup> floor. The following items will be discussed:

- 1. Workshop Overview
- 2. Five-Year Capital Improvement Plan
- 3. Proposed Budget Savings Plan
- 4. Public Safety Bond Referendum

The City Commission and/or City Manager may also bring up other matters of interest. For further information, please contact the City Clerk's Office at (954) 828-5002.

Lucy Kisela, City Clerk

NOTE:

If any person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you desire auxiliary services to assist in viewing or hearing the City Commission meetings or reading agendas and minutes for the meetings, please contact the City Clerk's Office at 954-828-5002 and arrangements will be made to provide these services for you.